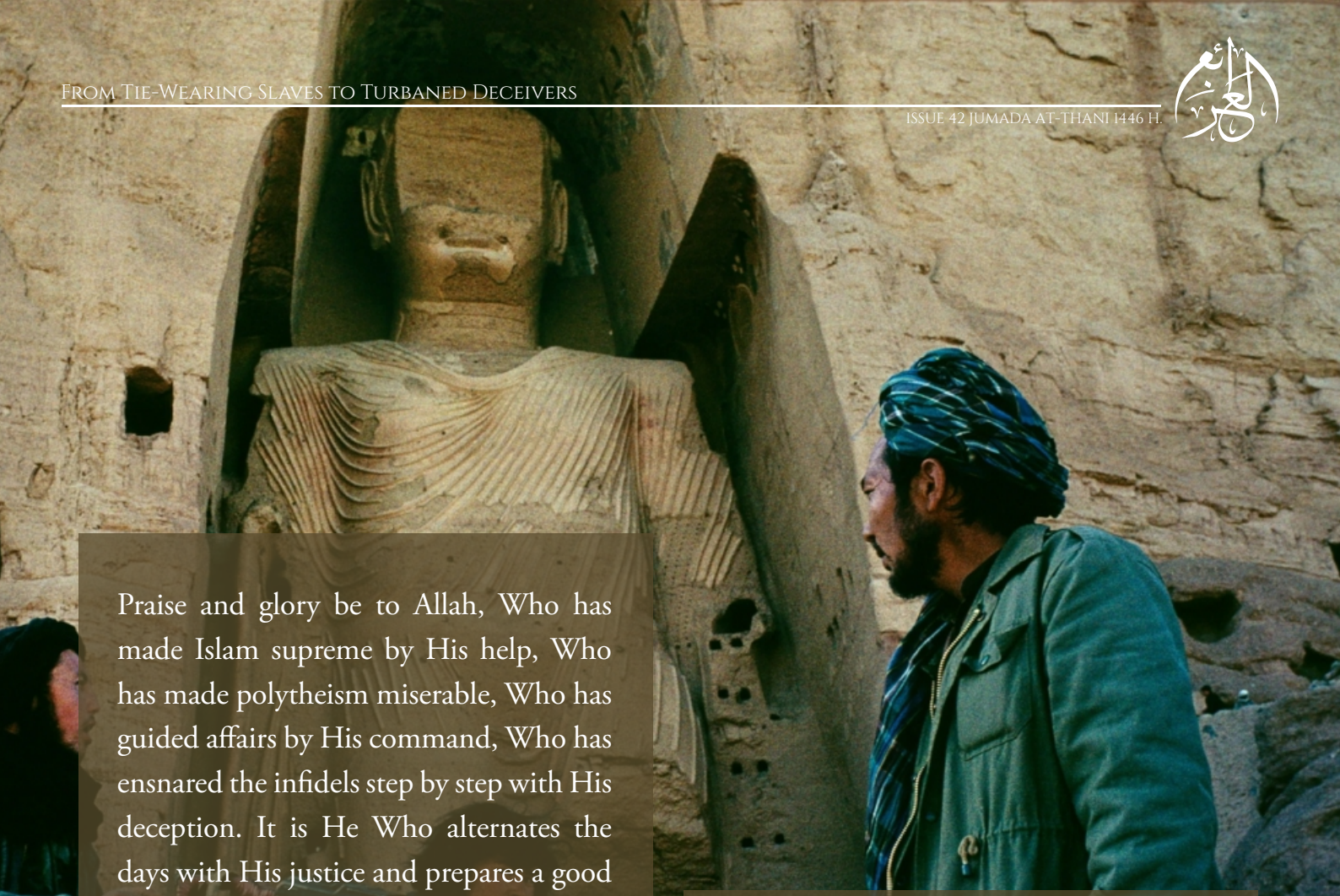
FROM TIE-WEARING
SLAVES
TO TURBANED DECEIVERS
مؤسسة العزائم
AL-AZAIM FOUNDATION

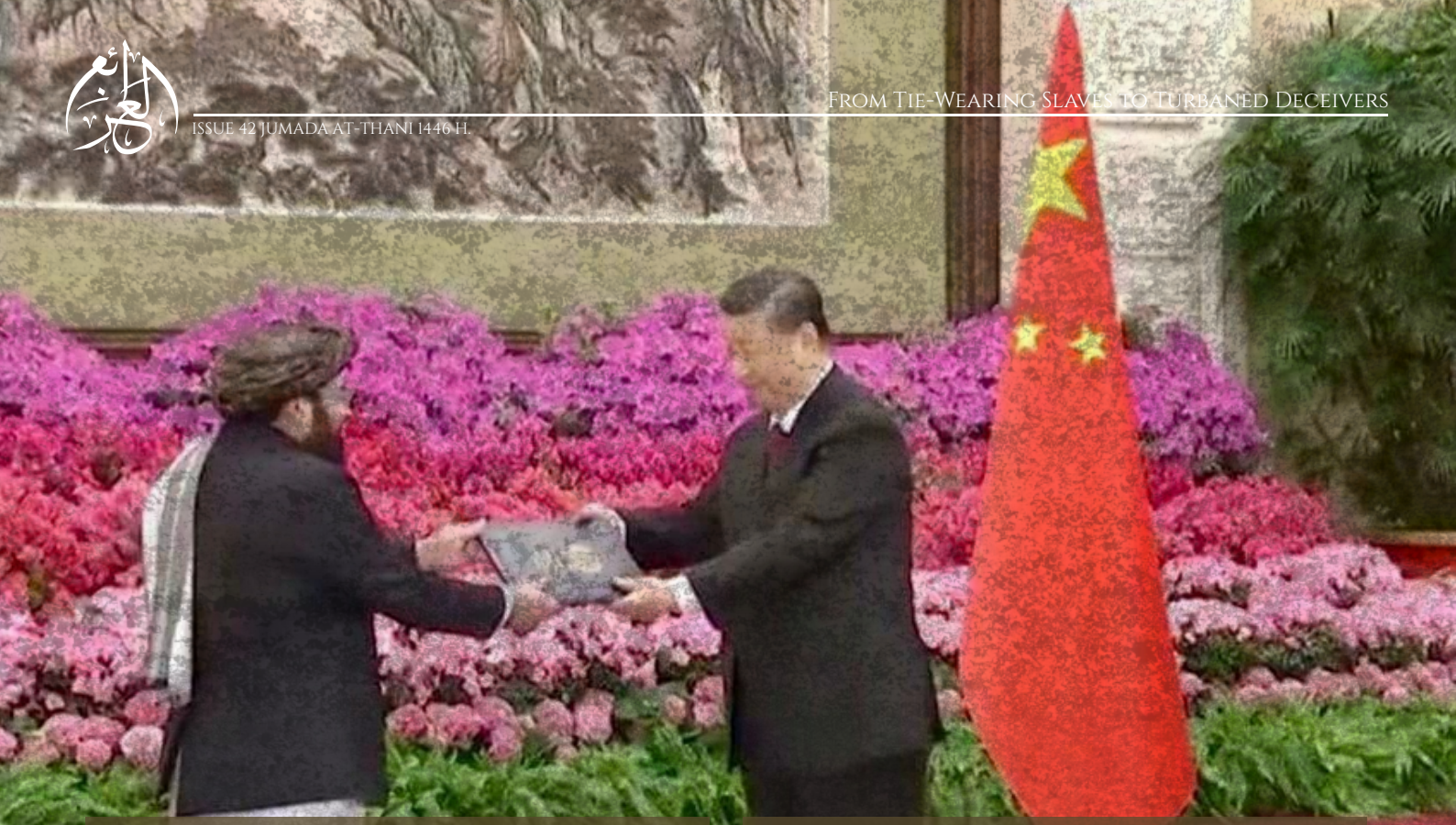


Praise and glory be to Allah, Who has made Islam supreme by His help, Who has made polytheism miserable, Who has guided affairs by His command, Who has ensnared the infidels step by step with His deception. It is He Who alternates the days with His justice and prepares a good end for the righteous. Peace be upon His Prophet, his household, and his Companions, with whom Allah raised the banner of Islam.

Just as in the past, when Pharaoh, the man of falsehood, used magic, dazzling, and deception in public against Musa ﷺ, today, the followers of new pharaohs, who follow a satanic line as the inviters of hell, determine the measure of truth by their own false methods. In the past, Abu Jahl made great efforts to misrepresent the religion brought by the Messenger of Allah ﷺ to the people and to show the idolatry he inherited from his ancestors as the truth. For this purpose, he brought forward Nadr bin Harith, one of the storytellers of Makkah, who told the stories of kings in the wine and entertainment assemblies and tried to turn people away from the light of the divine revelation. Today, Abu Jahl's followers strictly follow his methods, slandering the people of truth and defending their distorted ways with false standards.

From the list of the followers of falsehood and the satanic armies, let us take a look at the so-called righteous standards of the Taliban militia, the so-called merchants of faith of today. These merchants of faith are the parasites ruling Afghanistan and are known as the apostate Taliban. They have chosen the company of the devil on every front of the war to justify themselves before the infidels of the world.

The “American Islam” designed by the



Americans in Doha was given to them for this purpose. Thus, they aimed to spread a distorted understanding of Islam among the people instead of the true Islam. Their masters have set for them false standards and limits in the name of truth, and they have taken it upon themselves to protect and spread these standards. Therefore, the majesty of their leaders and the statements of their spokespersons no longer carry any value.

When we turn the pages of history, we find that the standards of the truth of today's traitors are exactly the same as those of the people of long ago who tried to extinguish the light of the revelation brought by the prophets. However, Allah has rendered their efforts useless, and their efforts to extinguish the light of the revelation have been in vain.

The words of the leaders and spokespersons of the Taliban militia have become worthless for the following reasons:

Reason One: Lying

It is no exaggeration to say that the Taliban militias, in addition to all their other vices and disgraces, have taken the world by storm with their lying. They have made lying their main criterion for presenting themselves as the people of truth. For example, they tell their international masters that the Islamic State no longer has a physical presence in Afghanistan. In this way, they assuage their masters' concerns. Soon after, however, the lions trained by the Islamic State's Khurasan Wilayah carry out attacks in various countries around the world, and their roars are heard

even in the corridors of the White House. In this situation, the Taliban militias stand down, and it becomes clear that they have lied to their masters. Then, they try to cover up their falsehood by inventing new lies. They say, for instance, "There are only 80 of them left." But within two or three months, they claim to have captured some of these 80 and killed others. Then, when the mujahideen of the Islamic State attack again and show their strength, they can no longer say that the jinns carried out these attacks. They forget their previous claims and say in their next interview, "Maybe there are 200 of them left, and they are hiding in the mountains."

This situation has weakened the trust of even their infidel masters in them. While their masters sent them millions of dollars to destroy the Islamic State and expected results, these "poor" people failed in this mission. They resorted to lies when they were forced to do so, and each time, the attacks of the mujahideen of the Islamic State have been a lie.

Not only do the Taliban lie to gain credit from their masters and to show themselves loyal to the blasphemous world, but they also run a lie machine to defend and justify the so-called Islamic order designed by the Americans in Qatar. You have surely seen the endless complaints and reproaches of the Taliban's young followers on social media. Sometimes, they rebel against the blasphemous actions and servility of their traitorous leaders, and sometimes, they react to the changes in the Islamic penal code ('hudud'), saying that the blood of their martyrs has been betrayed. Even their most ardent propagandists are now repenting for the shirkful actions of their leaders.

Propagandists who used to spread false propaganda and slander against the Islamic Caliphate are now shedding tears and reproaching their own false leaders. Even these former Taliban sheikhs and propagandists now recognize that this regime is merely an alternative to the republic. The suits and ties have been replaced by turbaned and bearded militants, but the system is the same, and it is fed by the same sources. The interest-bearing banking

system, un-Islamic taxes, and US aid packages that used to feed the old republic still exist. The only difference is the new faces.

Today, even the lowest-ranking soldiers in the ranks of the Taliban are dissatisfied and displeased with their secular emirate. Everyone can see the lies and the deceit in the statements of their spokespersons and leaders. What they say and the reality is very different, and what they do and the truth is completely different.

In this regard, Mullah Hibatullah is no better than his spokesmen. He no longer has the dignity of even a child. No one takes his orders seriously, and no one cares about him. This leader, who grew up in Pakistan, has now become as insignificant as a bus conductor. He has realized that the terms America shoved down his throat in Doha are now based on US dollars and the verge of collapse. So, he works day and night to try and win the hearts and minds of the people with his statements. He promises his young followers a mirage in the desert. But for the past three years, there has been neither an Islamic order nor the implementation of the hadiths. Jihad and Shari'ah have been suspended, moral degeneration continues, friendships full of blasphemy are maintained, and the interest-based banking system is still in place.

Mullah Hibatullah's statements have become so discredited that no one believes him, even though he makes new promises every week. He cannot assure his own followers that Shari'ah will be implemented, nor can he reduce public hatred. The people see neither security, Shari'ah, nor justice under his leadership. His promises are followed by no concrete action.

With each new statement, Mullah Hibatullah resorts to new lies, saying, "I will implement the Islamic penal code, this and that." On the one hand, he claims a complete Islamic order (is already in place) and then contradicts his own claims with contradictory statements such as "the penal code (hudud) has not yet been implemented, but we intend to do so, and we will definitely implement it."

Reason Two: Failure to Implement the Shari'ah

Three years into the Taliban rule, criticism that Shari'ah has not been fully implemented is intensifying. Constantly postponed promises and unimplemented hadd punishments are causing frustration among the public. Moreover, Hibatullah Akhundzada appears to be losing his authority over his own militia. After complaining in various speeches about the militia's lack of discipline and their corruption and un-Islamic acts, he is now directly pleading with them to recognize his authority.

The current Taliban leadership is characterized by injustice, bribery, arbitrary punishments, theft, corruption, and degeneracy. It is to the point that the leadership cannot even unite among themselves. Akhundzada's earlier claims about Shari'ah have given way to repeated promises that have not materialized. So, let alone implementing the promised Shari'ah law after three years, the Taliban leadership can't even live up to its most basic promises.

The Taliban leadership's contradictory rhetoric has completely undermined its credibility in the eyes of the people. Akhundzada often says that Shari'ah law will be implemented, but this rhetoric does not translate into practice. People believe that leaders who speak in the name of Islam are only interested in protecting their own interests instead of the public. There is a widespread belief that the Taliban is a regime financed by US dollars and that it is implementing and continuing a different version of the old democratic system. Even among the militias, there are reports of serious dissatisfaction with this regime.

More importantly, the Taliban leaders' statements are full of contradictions, which has led the public and even their own members to lose confidence in them. Akhundzada's weekly promises have become a joke. In reality, the promised Shari'ah is not being implemented, nor is Islamic justice and order being established as the Taliban claim.

Finally, the Taliban leadership's propaganda against the Islamic State is noteworthy. However, it is noted that this propaganda is largely based on unsubstantiated claims and is ineffective as no concrete evidence can be presented. Claims such as the Taliban calling the Islamic State "a project of the US" are not taken seriously by the public. The public can clearly see who is cooperating with the US and who is receiving the financial support. Therefore, the propaganda of the Taliban leaders is becoming less and less effective and is losing its credibility among the people.

Reason Three: Imitation of the Infidel Media

The militias dare to cite the words of American ministers and members of the Rafidah parliament in Iraq as evidence to justify themselves, even though they have no sources for propaganda against the Islamic State. They follow the views of these people. If you look at the Taliban's media, you can see that in most of their articles, they refer to statements against the Islamic State by Donald Trump, the Israeli media, and former American secretaries. However, when supporters of the Islamic State reveal their true colors and decipher the words of their allies, such as former US President Donald Trump, who said, "The Taliban are our soldiers and our ground forces against the Islamic State, especially in Nangarhar. We have given them rifles with laser sights, night scopes, and other advanced weaponry" or Biden's words expressing his satisfaction and happiness with the Taliban... Then the militias' lips dry up, and they say: "These are infidels, how can we trust what they say?"

Yes, these are true statements, but we say to them: "You blindly accept the words of the infidels, the tyrants, and the palace servants about us, but you do not accept what is in favor of the Islamic State and against you!?"

Interestingly, it is acceptable to recognize these blasphemous statements against the Islamic State as true, but when these statements are made against the Taliban, they suddenly become lies. However, in truth, what they say against the Islamic State is a complete lie. Where is the logic? They do not accept the words of the infidels against them, but they

resort to all kinds of false arguments to accuse the Islamic State.

They constantly want to be nationalists and defend their own interests, but they forget this: They have no problem deceiving others for the sake of their own interests. That is why the militias, even if they do a lot of things to force themselves to believe it, will fail to present a Western understanding of the truth in front of the people, and no one will believe it.

Fourth Reason: Devaluation of the Militias' Claims

The way the militias present the truth and reality is so erroneous and deceptive. They are trying to deceive the public with false, fake, showy, symbolic battles, actions, dialogues, and movements.

The examples are endless. It must be said that even children have begun to understand these tricks. We will explain this with a few examples:

They are planning fake battles on the border with Pakistan, and they are faking enmity. But for the last thirty years, they have been trained in the offices and the barracks of Pakistan. They had and still have homes, offices, training centers, and hospitals there. They still have extensive relations and even intelligence cooperation with Pakistan. These relations are no longer secret. They are trying to gain a foothold through such actions, knowing how much the people hate the apostate government of Pakistan and that the militias are recognized as puppets of Pakistan.

It is not possible to hide the relations between the militias and Pakistan in a fake way. These "wars" are being fought to make the public see Pakistan as the enemy and to try to get the militias to find a place for themselves through these actions. People's minds are not fooled by such manipulations.

And now, at a time when they are facing harsh criticism from the Islamic State, the militias are trying to launch a new false movement to

portray themselves as free and pious. Recently, their representatives in Pakistan and Iran acted like they did not respect the national anthems of these tyrannical governments.

These actions are being carried out to gain false popularity for the Taliban on both sides. The militia's propagandists have so exaggeratedly valorized these actions that one might think that they have conquered Palestine.

Yet last month, at Pakistan's independence (!) celebrations, their representative who paid homage to Pakistan's flag described Pakistan as a brother and said that he loved them. How strange that some five thousand Afghan mercenaries praise this situation and consider themselves the conquerors of the world. Does no one ask them? If we accept you as Muslims, even if you are apostates, how is it compatible with Islam to have such diplomatic relations with an apostate state? What kind of relations with apostates does Islam command? Are not the servants of the apostate system in Pakistan apostates themselves? Doesn't it seem disbelief to you to have any kind of relations with such an apostate regime? How right is it to praise such actions and to see themselves as conquerors?

You have formed alliances with the infidels against the Muslims; you have met with them, you have sent them congratulations in the democratic elections; you have taken part in their independence (!) celebrations where women danced; and you celebrated their democracy. What do you think about other Taliban officials, including Naim Wardak, paying tribute to the national anthems of Afghanistan and other countries? Can this behavior cover up your hundreds of other wrongdoings?

A few days ago, Mullah Kabir paid homage to Iran's national anthem at the alliance ceremonies of the Iranian President. But now he doesn't respect the same anthem, and Iran's relations with the Taliban have broken down.

What do you think about this? Will your lack of respect for Iran's national anthem cover your partnerships and agreements with Iran against the Muslims and your friendship with those polytheist Rafidis, attending their funerals and asking for forgiveness from those polytheists, contrary to the clear commands of Islam? Will not respecting the national anthem of Iran be an explanation and denial of all these blasphemous acts?

What is even more shameful is that the propagandists of the militias sang songs of pride and praise for their own representatives for not respecting the anthems of Iran and Pakistan. Later, the same representatives covered their ears and expressed regret for their behavior, apologized, chewed the arrogant words in the mouths of their militias, and then raised their hands in respect again to the same anthems.

In short, such militia movements have been devalued by all they say and do. No matter how hard they try, a false belief cannot hide the truth and reality and make people believe in these frauds. That is why we say to the militias: You are losing importance and value day by day as you try to pass off your superstitious beliefs as the truth. Return to the straight path and repent from this deception, deceit, and betrayal. If you do not, our hands will reach you, and you will meet a humiliating death.

To Muslims in general, we say this: Every action of the militias is full of deception and deceit. Do not be fooled by their false actions, lies, and baseless claims. They are the greatest enemies of Islam and Muslims, and they act under the guise of Islam to destroy Islam and Muslims. If you seek to destroy them, stand on the side of the Islamic State and avoid any kind of cooperation with the militias.